**Opening Prayer**

Lord Jesus, send your Spirit to help us to read the Scriptures with the same mind that you inspired the disciples on the way to Emmaus. In the light of the Word, written in the Bible, you helped them to discover the presence of God in the disturbing events of your sentence and death. May your word guide us so that we too, like the two disciples from Emmaus, may experience the force of your resurrection and witness to others that you are alive in our midst as source of fraternity, justice and peace. We ask this of you, Jesus, son of Mary, who revealed to us the Father and sent us your Spirit. Amen.

**Scripture Reading John 4: 5 - 42**

Jesus came to the town called Sychar, near the land that Jacob gave to his son Joseph. Jacob’s well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, ‘Give me a drink.’ His disciples had gone into the town to buy food. The Samaritan woman said to him, ‘What? You are a Jew and you ask me, a Samaritan, for a drink?’ – Jews, in fact, do not associate with Samaritans. Jesus replied:

‘If you only knew what God is offering

and who it is that is saying to you:

Give me a drink, you would have been the one to ask,

and he would have given you living water.’

‘You have no bucket, sir,’ she answered ‘and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?’ Jesus replied:

‘Whoever drinks this water

will get thirsty again;

but anyone who drinks the water that I shall give

will never be thirsty again:

the water that I shall give

will turn into a spring inside him,

welling up to eternal life.’

‘Sir,’ said the woman ‘give me some of that water, so that I may never get thirsty and never have to come here again to draw water.’ ‘Go and call your husband’ said Jesus to her ‘and come back here.’ The woman answered, ‘I have no husband.’ He said to her, ‘You are right to say, “I have no husband”; for although you have had five, the one you have now is not your husband. You spoke the truth there.’ ‘I see you are a prophet, sir’ said the woman. ‘Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.’ Jesus said:

‘Believe me, woman,

the hour is coming

when you will worship the Father

neither on this mountain nor in Jerusalem.

You worship what you do not know;

we worship what we do know:

for salvation comes from the Jews.

But the hour will come

– in fact it is here already –

when true worshippers will worship the Father in spirit and truth:

that is the kind of worshipper the Father wants.

God is spirit,

and those who worship

and those who worship

must worship in spirit and truth.’

The woman said to him, ‘I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.’ ‘I who am speaking to you,’ said Jesus ‘I am he.’

Many Samaritans of that town had believed in him on the strength of the woman’s testimony when she said, ‘He told me all I have ever done’, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, ‘Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.’

*Silent Reflection*

**Commentary from Fr David/Jamie**

 **Sharing of a personal reflection or impression**

**Intercessory prayers from the text**

**Closing Prayer**

Lord Jesus, we thank you for the word that has enabled us to understand better the will of the Father. May your Spirit enlighten our actions and grant us the strength to practice that which your Word has revealed to us. May we, like Mary, not only listen to but also practice the Word. You who live and reign with the Father in the unity of the Holy Spirit forever and ever. Amen.